

Questions And Answers On

Millennium

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From The Sermons Of
WILLIAM MARRION BRANHAM



Topics or Subject

Millennium

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Questions And Answers **On** *Millennium*

14. Is not Isaiah's meaning of "the beating of the swords into plowshares" to come to pass during the one-thousand-year reign of Christ, rather than something that man can bring, as so many modern religionists tell us?

239 Ever who you are, my dear brother or sister...looks like a man's handwriting. But, anyhow, ever who you are, you are exactly right! That's when the plowshares will be beat...or when the swords will be beat into plowshares. That'll bring forth the Millennium Reign. And all those modernistic religious cults that's going around trying to educate people into the Kingdom of God...That'll be

when God Himself will come in the supernatural Being and in the supernatural Power, to a supernatural-believing people, and will receive a supernatural Power that'll mold God's sons. Hallelujah! It'll never be no more reading, writing, arithmetic, it'll be by the power of the resurrection of Jesus Christ. Then the world will study war no more.

240 Every nation today, every power, every kingdom,

is controlled by the devil. The Bible says so. And one of these days the kingdom of this world will become the kingdoms of our Lord and of His Christ, and He'll rule and reign a thousand years upon the earth; and rapture the Church. Exactly, that's exactly right, dear reader.

241 The hundred and forty-four thousand is servants. The great number which no man could...

“Multitudes which no man could number,” are the Gentiles.

242 Just a minute now, one more little thing on there. I can't. I'll just have congregational prayer then, in a few minutes. Look here, I think This is more important right now. I want to pray for the sick, but we'll hurry up. Instead of having discernment, we'll just go right through. I want to ask

you something. Here's even another one. I'll just have to take this and get it next Sunday, I guess.

243 Look, friends, on this, how beautiful! Look! Want you to watch now, closely, this person who asked this question. The hundred and forty-four thousand, now, that is the servants, they'll serve. If you noticed, positionally, in the old Scripture...

244 Always look at the shadow if you want to see what the positive is. That's right. Look back yonder, see what it is. Now, that's vice versa since the Cross, and look what the positive is if you want to see what the shadow is. Back there, it was leaning up to the Cross, we had to look (back there) to see the shadow, to see what the Cross would be; now you have to look from the Cross, to look back and see what the

shadow is. See? Look what Christ was in the days when He was here on earth, what He was then He is now. This is His shadow. See what I mean? You know, in the beginning when I explained it, that's what it is. Now, if I'm looking from back there, I have to look what the shadow was to find out what this will be, what the Cross was.

245 Now, one day there was sin in Israel, and there

was a man...by the tribe of the name of Levi. They pulled their swords and they went with Moses to the camp, and they destroyed everything that was sin. Is that right? God looked down and said, "Because you did this and stood for Me, your...all these others will serve you. And you go right into the temple as priests." Is that right? "You stay right in the temple, and the rest of them will work and

will bring in a tenth and take care of you.” Is that right?

246 Oh, hallelujah! If you can see what that temple was, that the Levites was the Bride. Now, when sin is wakening on every hand, the Levites is pulling their swords. The Holy Ghost born Bride is standing out, saying, “Jesus Christ in the positive is Jesus Christ in the negative, just the same. Sin is still sin, it’s wrong to do these

things!” That’s right, they’re standing there with a Sword.

247 God says, “Come ye now, the blessed of My Father.” That is the Bride.

248 There’s the servants, and look where the servants was camped. Twelve on this side...I mean, four on *this* side, four on *that* side, four on *that* side, and four on *that* side; twelve tribes. The twelve tribes are the hundred and forty-four

thousand. Look in the Book of Revelation, he saw the City with its twelve foundations. Upon each gate was a name of an apostle, and twelve gates. And around it was the twelve tribes, (hallelujah!), sitting around.

249 And in there was the Redeemed. Hallelujah! Black, white, yellow, brown, and all that's Blood-washed will be His servants, He said they'll be with Him. They'll...The sun

will not fall on them any more, they'll not hunger nor thirst anymore, and through a great ceaseless Age will they live and reign with Christ forever: Him, the King; and them, the Queen. Rule and reign forever!

54-0103M - Questions And Answers #1

294. Brother Branham, in Genesis 6 and verse 12, God said that all flesh had corrupted his way. Does this have reference to

divorce and marriage? If so, didn't Jesus have reference to the same thing when He said that, "As it was in the days of Noah, so shall it be when the Son of man will be revealed" in Matthew 24, verse 38 and 39?

295. Brother Branham, will there be any children born during the Millennium—thousand years—Millennium, one thousand years reign of Christ here on earth? Or will

**there be any sign on earth—
any sin (pardon me) on
earth during that time; and
will there be people on earth
in corporal bodies during
that time?**

143 I'll try to just run through them right quick. Now, in Genesis the 6th chapter, 12th verse, God said all flesh had corrupted...Yeah, that was marriage, divorce, and everything else. The Bible said, "As it was in the days of

Noah, how they married, and give in marriage,” and so forth like that. That is one of the signs of the end time, just one of the signs.

144 Now, if that’s all the world was doing, I couldn’t call it the evidence of the end time, no more than I can call speaking in tongues the evidence of the Holy Ghost. It is true that there’s supposed to come a time when marriage and divorce is just like it was in the days of

Noah, but there's so many other things goes with it; it's just one of the signs.

145 And speaking in tongues is one of the signs of the Holy Spirit, but not an infallible sign of the Holy Spirit, no more than just women and man marrying and divorcing and marrying again. That wouldn't be the only sign. If that's the only one there was, I couldn't call it that. See? Other things has to go with speaking in

tongues or any other gift to make it God.

146 Now, “Will children be born during the thousand years Millennium reign?” That’s the question in my mind, that I told you the other day. I don’t know. It looks a whole lot like it could be; it looks a whole lot like it couldn’t be. I’m going to be as honest with you as I know how to be. I don’t know to this time. If God ever reveals it, I will tell you. But wait; it has to

come from God. You're my children. I wouldn't tell you. I don't know whether there will be or whether there will not be. I can't say.

147 "Or will there be sin on earth during that time?" No! There will not be no sin on earth. Satan is bound.

148 "And will there be people on earth in corporal bodies during that time?" Yes, sir! We will have our glorified body right here on

earth, eating, drinking, building houses, and—and—and living just like we do now for a thousand years. It's a—it's the honeymoon of the Bride and Groom.

64-0823E - Questions And Answers #2

322. Brother Branham, I would like to know about the Millennium. Is it after the Marriage Supper, or—or is it on earth, all about it. I do—don't understand about it.

222 Well, Brother or Sister, it's hard for me to understand it, myself. But only thing I can say is this: that the Marriage Supper comes before the Millennium.

223 Now, see, somebody, I know somewhere in here has got a question on that, that said, "Brother Branham, you're—you're wrong on the seventy weeks of Daniel. There will still be seventy weeks." No, the Messiah was to come and prophesy, and in

the midst of the seventy weeks, seventy weeks, which is seven years, He was to—He was to be cut off from among the living and made a sacrifice. How many remembers that? All right. How many years then did Jesus preach, the Messiah? Three and a half. Then there's still three and a half determined.

224 And in Revelation the 11th chapter, these two prophets, they prophesy one

thousand two hundred and three score days. Three and one half years still promised to Israel when the Gentile Bride is gone. How many understands that now? See? All right, all right.

64-0823E - Questions And Answers #2

340. **Does the
Millennium have to do with
the one thousand years?
Could it not be a
generation?**

149 No! A generation allotted in the Bible is forty years. But the Bible said, "And they lived and reign with Christ one thousand years." It will be one thousand years upon the earth, 'cause one thousand years upon the earth is only counted a time, for parable like to God, as one day. One thousand years upon on the earth is only one day with God, as God counting time. How many understands that now?

150 So, it's that Sabbath day when the Church will no more labor against sin. And Satan is bound for a little season, a thousand years, 'cause his subjects is all in hell, and his...The Church that's on earth is redeemed and right in the Presence of Christ, so he has nothing he can work on. So, it's not a chain, as I said, a log chain, it's a chain of circumstance; he has nothing he can do. He's helpless and hopeless,

just waiting for the resurrection of the subjects; then they're separated as the sheep from the goats.

64-0830M - Questions And Answers #3

415. **Will the Millennium reign be one thousand years or just a count of time?**

134 I got that one even this morning. See? It's one thousand years. All right.

Brother Branham, the problem of what...

Yeah, I got that. The wheat and the tares, you remember we got that. I believe we're coming right down now. I may have throwed a bunch of these back. Let's see. Same thing.

Brother Branham, I am a mother of six wonderful children and my husband wants me to go to work for a while to help finance. Should I? Also want to pray

to God to grant me faith that...to give me...Abraham and—and...like faith...like Abraham and Daniel and the Hebrew children. Should a **Christian raise tobacco?** I've just went through that. And...

64-0830E - Questions And Answers #4

74. Where will the saints be after the one-thousand-years' reign? And what kind of a body will they have?

821 I think that's the sweetest question, I just love that. Now let's look right straight into it.

822 In the beginning, God...We'll go back to our Hebrew teaching just for a few minutes. God was this great, big fountain of seven colors. How many knows that? See? And how many knows that God has seven Spirits? Absolutely, seven Spirits. And there was seven

eyes in the lamb, and so forth, all that coming together now. See? Now, that was God.

823 Now when He (the Logos) went out of God, which was God coming from this one big fountain into a body in the form of a—of a man; and it made the Logos, which we call theophany.

824 Now, if you take the theophany when you are looking at that, that's a

man. Now that we...Now, that's where we were in the beginning. Now, you do not understand it now, but you was back there in the beginning that way. When man made...When God made man in His image, He made him a theophany. And He only placed him in flesh...When God made man in His image, in His likeness, they were...In Genesis 2, there were...or Genesis 1:28, I believe it is, "There was no man yet to

till the soil,” and God had done made male and female. That’s right, “No man to till the soil.”

825 Then God brought man a little lower down and put him in animal life, that’s this body, just like the animals so that he could till the soil, could touch. That theophany doesn’t touch, it doesn’t see, taste, smell, hear; these senses that we have. So God put man down

there in order to—to touch
and to feel.

826 And—and as he
walked through the garden of
Eden, first as a theophany
(like the Holy Spirit is in here
now walking in here), it led
the animal life. It controlled
everything, but it couldn't till
the soil, see. So God put him
in flesh so that he could till
the soil. Give him his five
senses, to till the soil and fix
up the—the vineyards and—

and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

827 Look, for when he was first made, he was made two people together. He was made both male and female, the man was. The Bible said he was. God made man both male and female, “created He him.” Notice now, when man was separated from the theophany and put in flesh, he was—he wasn’t just

altogether there; part of his being was still a theophany, so it didn't look right.

828 There went the male and female in the cow, there went the horse, and there went the ox, and there went everything else, pairs. But Adam, he...it was...See, there was something lacking. That very crave showed that there was a mate waiting for him. You get it? And the very thoughts that we have to die

here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

829 And Adam was lonesome. And God, to show that they could not be separated...Now I'm going to get back into this same thing, just a second.

830 Look, He never went and got dirt and made a Eve, but He made from the original

dirt, Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man, and part of the man. She was part of him in the beginning, in the creation, in a theophany. She was part of him down here in this creation. She could not be divided in another creation, she had to be made in the same creation.

831 That's exactly why Christ and God had to be the very same Person, it could not be anything different. If He had been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. But He's still a theophany now, you see, and the way He was then.

832 Now a man come down here and he—he was wonderful; and God loved

that, He said, “That’s beautiful, let them be on earth and live there forever. That’s all; for—for Eternity, on and on and on. Let it just grow, and every plant bring forth, and everything like that. And let the man live, and the beasts live, and everything else, forever and ever. That’s all right.” See?

833 And then sin entered.
And I want to make this

statement. In the...So many people make such a terrible mistake on this one Scripture, and that is on the 23rd Psalm. They read It like this, "Yea, though I walk through the *dark* valley of the shadow of death." Now, there is no such a thing. The Bible doesn't say, that, "The dark shadow of the valley...the dark valley of the shadows of death."

834 Says, “Though I walk through the valley of the shadow of death.” Now, before it can be a shadow, it has to have light to make the shadow. See, David being a prophet and under the anointing, he didn’t make a mistake, he just said the Truth: “Yea, though I...” not, walk through the *dark* valley, but, “through the valley of the *shadows* of death.”

835 Then you have to have a certain percent of light to make a shadow. And that's the way it is here. We are both natural and supernatural. This body is subject to death, and was brought forth by a woman; not by nothing but through...Not by God, you're a reproduction from Adam and Eve. Be black, white, or whatever you are, you are a production, an offspring from Adam and Eve. That makes

your body “born in sin, shaped in iniquity, come to the world speaking lies.” You’re damned and condemned at the beginning of your life, not even, without a chance.

836 Now, because the spirit that you have come to you by nature, and by nature coming from sexual intercourse, desire by man and women produces a earthly child. And let that

child alone, and don't teach him nothing right, he'll go wrong. Don't teach him neither right nor wrong, he'll take wrong. Because it's his nature to do such.

837 Watch a little ol' baby, not over higher than *that*, just get so mad; he'll just...he—he'd wring his hands, and turn red in the face, and hold his breath. Sure. What is it? It's his nature. He got it from his pappy or his mammy,

one; she had enough temper to fight a buzz saw, or his daddy. If they didn't, his grandfather or grandmother did. See, it's offspring.

838 So that makes...You're borned in the world. You come by nature, and your whole being is black and smutty, and damned, and cursed and going to hell. That's right!

839 But when you're borned again, then the Light

of God shines down into that soul (hallelujah) then it's no more a dark valley, but it's a valley with a shadow in it. You may be veiled here with the flesh, and the things over our face, but there's enough Light in there. And someday that Light and darkness has to separate! And when the light shines, darkness flees. And when we go to be with Christ in that body, darkness and death vanishes, and we burst out into perfect

Light. Glory to God! There we are; no more sickness, no more dark mixed with it.

840 Right now we have both sickness and joy, and have health and strength, and we

have *ins* and *outs*, and *ups* and *downs*, and joy and sorrow, so forth. Well, it's just a shadow. We got enough light to know that there's Light there; and we're still in the body, in flesh. But someday

the Day's going to break. That's when the death angel sets at the foot of the bed, that's when the doctor says it's all finished; and this natural comes away from the supernatural, and the light springs back to Light, and darkness goes back to darkness. Then this mortal puts on immortality. That's when this corruption puts on incorruption. That's when this mortal puts on immortality, and we become from a

creature of time to a creature of Eternity. You can not go out there with total darkness, you've got to have light in the darkness. There you are. That's that body you receive.

841 What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the—the man in His image, and created the woman in the

image of the man for the glory of the man, He made you a theophany. Just like Hissself, when He said “let us” to the creatures that He had made, “let us make man in our own image, in our likeness, a theophany.” God had never become flesh yet, He was in a theophany.

842 And Moses saw Him. Moses cried, “Lord, let me see You.”

843 He said, "Go yonder and hide in the rock, in the cleft." And Moses got back in that cleft; and when God passed by, the lightning and thundering...And as God passed by, He had His back turned like *this*.

And Moses said, "It was the back of a Man."
Hallelujah!

844 Who was It? The Melchisedec that come down, the King of Salem, with

no father or mother, no beginning of days or ending of life. That's Him! And He come down. That's the One that talked to Abraham; that gathered Him up a little body of flesh like that, and "Whew!" breathed into it, stepped into it, and come down and eat a calf, drank milk from a cow, and eat some butter and some corn bread. And the two Angels.

845 And when they walked out there, and all of that stuff just, “Whew!” vanished and went away.

846 I never thought of that. Here sometime ago, loading a rifle shell, I had a .22 rifle, it's a .220 Swift. And you rifling brethren in here know. The little bullet, it's a forty-eight grain bullet, just about *that* long, regular .22 bullet. It's loaded almost on a chamber power of a .30-

06. Now I...The factory only loads that to about forty-four hundred feet per second. All right, but you can put enough...load it yourself, and you can put it up to five thousand feet per second. And—and otherwise, if you were shooting...We were shooting, the other day, at two hundred yards, and the bullet was hitting the dust, it'd fly before the gun would ever echo. That's how fast it is.

847 Then you take a tooth pick (you know, the flat part on a toothpick) and reach down in your powder and get that thing full of powder, just about four or five little grains, and lay it on top of there, and then put your bullet in there. Stand here, and you got a bullet in your hand in a second. And shoot it out there at the ground hog setting two hundred feet from you, and the ground hog never even moved. The bullet

turns back to its original conditions, back to gases. Here's a bullet that's copper and lead mixed together, and one split second, it's back till you'd never find it again. It went back like it was a hundred billion years ago, back to gases. Those gases have to form and come back into copper and into lead, and so forth, like that. Those gases has to settle.

848 Now, there you are. That's the way we are here, we come from a higher being. In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told his disciples He "was with them before the foundation of the world." See? We were! You can't know it now, but you was in the beginning. "And if this earthly tabernacle be dissolved, we have one

already waiting!"

Hallelujah! And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, “How long, Lord?”

849 There's seven steps
that goes to God, for the
seven Spirits as—as It comes
down. All right, as you go
under the altar of God, they
was crying, "Lord, how long?"

Can we go back, through
down here?"

850 God said, "Just for a
little season, until your
fellowman suffer the same
thing that you've suffered."
See?

851 And then the souls
return back, and they become
man and women again, and
live forever when all the
darkness and death and
sickness and sorrow of the
blackness has faded

out; there's no more shadow,
it's absolutely sunlight!

852 Listen. Here's what.
Let it get as dark as it wants
to get; it cannot get too dark
until the sun will smash every
bit of the darkness. Darkness
and light cannot dwell long
together. For the...Which is
the most powerful? Is the
light. And when the light
shines, darkness flees.
Amen. Aren't you glad? Aren't
you happy that you know? No

doubt, there's not a shadow nowhere. But this blessed Light that's in our hearts right now, something testifying back: the Son of God, the power of God.

853 And we walk here, watch the power of the Holy Spirit come down and go out into a meeting, and say, "You was Mrs. So-*and*-so, that you did a *certain* thing, at a *certain* place. You've been plagued with this so long, but

THUS SAITH THE LORD,
‘Stand to your feet, you’re
healed.’” And a cripple and
blind rise to their feet. And a
shadow of a man, eaten up
with cancer, rise to life and
new health again.

854 There’s no doubt,
Jesus said, “These things that
I do, shall you also.” And He
said, “I do nothing till the
Father showed Me.”

855 What is that? That’s
the Light that’s come mixing

into this darkness, you see, to redeem us. Get what I mean?

856 Now, someday goes right back to there, and then when the theophany becomes immortal flesh again like it was in the beginning, then Jesus comes, and God...when Christ will be one. Christ will set on the Throne, and all the people will be human. Christ will be on the throne of David, a man, the Lord Jesus; never to

die. Never will we die, never will we be sick, have no more sorrow, and we will live through the thousand years.

857 And when the thousand years are expired on this earth, then the devil comes up; and the second resurrection comes, the resurrection of the unjust. They gather a great army like the sands of the sea, and they come up to compass the camp of the

saints, and when it does, God rains fire and brimstone out of the heaven and destroys them.

858 And John said, “I saw a new heaven and a new earth, for the first heaven and the first earth was passed away, and there was no more sea. And I, John, saw the Holy City, the New Jerusalem, descending from God out of Heaven, prepared

as a bride adorned for her husband.” There you are.

859 There he said, “The wife...The Lamb and the Bride will be there forever.” There’ll be a new earth, millions and millions of square miles. Oh, my. The City, the Bible measures out the City of fifteen thousand square miles. It’s fifteen thousand miles long, fifteen thousand miles wide, and fifteen thousand miles high. That’s

exactly the description the Bible gives of the City. No wonder there's no more sea, there wasn't no place for it.

860 Oh, there'll be such beauty! And in there, there's a fountain right at the Throne of God, that flows before the Throne. There's a tree on either side of the tree...of the river of Life. And in this tree dwells twelve manner of fruit, and yields its fruit every month.

861 There's the twenty and four elders. There's the Bride. There's the forty and four thousand, the temple eunuchs. Oh brother, we're going somewhere! Things lay ahead for us. The four...The twenty and four elders. The hundred and forty-four thousand eunuchs. The Bride setting with Christ. My, you talk...My Home, sweet Home! Amen.

862 To think that I have the privilege of going there, and you have the privilege of going there. And why would you choose to walk in this darkness and see no Light, and die and go into chaos and become nothing? For when Light takes its supreme authority, there's no place for darkness. Go find where the darkness went when light comes. That's when it is, when all things are turned back to God. It had, darkness

had a beginning, darkness has an end. Light never had a beginning or it never has an end. God never had a beginning or never has an end. So, someday, the whole debauched world with all of its sin and its beauty, so-called, and all of its fantastics and sensations, and all of its glamour and everything will fade out into nothing, and it'll be no more. It'll be no more, no more thought of! It said, even, "It won't even come

into the remembrance anymore.”

863 But the blessed of the Lord shall always be with Him. We'll have a body like His own glorious body; and live with Him, and eat with Him, and set with Him, and dwell with Him forever and forever and for the aeons of time; and the Eternal ages will roll on with world without end.

864 And you have a choice tonight. If you're not prepared to meet that place, no matter how much you go to church, how good a member you are, you're lost until Christ has give you new Life in that darkness that you walk in. You may be religious. Religious, listen, friends, religion is intellectual. See? All the Cain's children has always had religion. Those Jews had a religion when

Jesus come, but they rejected salvation.

865 You may be very religious tonight. You may be Presbyterian, Methodist, Pentecostal, Nazarene, Pilgrim Holiness. You may be just as religion; go to your church and testify, you may sing and shout and praise the Lord, you may bring your tithes to the church, you may treat your neighbor right, that doesn't have one thing to do

with your Eternal destination. Cain did every bit of that. Absolutely.

866 The Bible said that “the wheat and tares come together.” The little ol’ wheat set, it’s starving for rain, and the—the briars is too. When the rain come, the briars are just as happy to get the rain as the wheat is. “But, it’s by their fruits, you shall know them.”

Now let us pray while you
examine your fruits:

*57-1006 - Questions And Answers On
Hebrews #3*

***Questions And Answers
On
Heavenly City, Hell***

**83. Is there more than
one heaven?**

162 Yes. In First—in
Second Corinthians 12:3 Paul
said he knew a man that was
caught up into the third

Heaven. And over in Revelation and so forth, there's more than that. I'm just going to have to hurry, 'cause it's—it's right now past time for me to close. Would it be all right if I'd just read the rest of these off and just (all right!) comment them?

59-0628E - Questions And Answers

380. Brother Branham, who will populate the earth outside the Heavenly City?

381. Explain about each person's angel who abides

with them from birth unto death. Very good question.

48 I hate to pass these by; they're good questions. And I want my—my children to know these things. See? “Now, who will populate the earth outside of the City?” Outside, it will be the redeemed that will populate the earth, outside the City, but they will not be the elected and called Bride. The Bride will live inside the Kingdom with the King. On the outside will be the kings

of the earth that labor and bring their toils, bring their...not toil, but bring their fruits into the City. And the doors will not be closed by night.

49 Now, on...Now, this Light on top of the mountain will not lighten the whole world, It'll only lighten the City. But It can be seen in the distance of thousands of miles maybe; but It won't lighten the earth, because the Bible said, in the New World, that from one Sabbath to

another and from one—from one new moon to the other (you see?) will the people come up before the Lord unto Zion, up to the City to worship.

50 And now, they will be outside the City, not the Bride, but the people that come up in the second resurrection that will be tillers of the soil, just like Adam was, and so forth, and carers of the garden. But the King and Queen will remain in the City.

51 “Explain about each person’s angel who abides with them from birth.” Now, if you notice...Now, this is pretty deep. Now, I never...I just picked it up. Now, the...Part of it’s wrote in type and the other one is with a pencil—or pen.

52 Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear them...that fears Him. See? Now, it isn’t promised that sinners has Angels, it’s only the

redeemed has Angels. Did you know that? The Angels of the Lord encamp about those that fear Him.

53 Now, Angels are messengers. I want you to notice It's so perfect, and it'll prove predestination to you. See?

54 Now, when a little baby is being formed under the mother's heart...And you little children that understand these things, see, the Lord gave you to mother. And she carried you under her heart,

because you're close to her heart. And then, one day the Lord came down and delivered you from mother's heart, from away from her heart, but you'll always be in her heart.

55 Now, while this little body is being formed, little natural body being formed in the mother, there is a spiritual body of the earth ready to receive this natural body as soon as it is born. Now, the baby is born with live muscles, a beating heart, but

no breath of life in it. It's muscles twitching...See? Then, see, if there was something different from that, if there wasn't a spirit that had to come into it later, then our breath could leave us, and we would breathe no more and still be alive. But when this body doesn't receive oxygen from the...or breath (intake and outtake of our lungs), then we're dead.

56 Now, but when the mother...The little baby is dropped to the earth from the

mother's heart. "Dropped," you understand what I am saying, what way I'm...the reason I'm saying it this way. When the little, baby is dropped, what happens? As soon as it comes forth, if it doesn't start crying, the doctor, midwife, or whatever, will spank it [Brother Branham claps his hands—Ed.], stretch it. It's got to have a shock, and what happens?

57 Notice, a mother, she can be ever so mean and

cruel, but just before that baby's born, there's a certain kindness that sets in. Did you ever notice a mother when she's to be mother? There's something sweet about her; she always takes on that sweetness. It's because that that little angel, little spirit, a little messenger to this little tabernacle is ready to come forth into the world. And then, when this little angel comes into the body (that's a little angel of the earth, a spirit that's ordained of God to take

this body), then that baby has to have a choice. It makes its decision. Then when this takes place, then, you see, the Angel of the Lord now comes in here, which is a spiritual body, that Eternal.

58 This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time. Now, the nature of the Spirit of the Lord...When you're borned again, you're not borned of physical, like the

baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit. And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. "For we know that after this earthly tabernacle

be dissolved, we have one already waiting.” See? That’s it, the spiritual body of the people.

Brother Branham...

Now, these must be a...There’s a group of them here, looks to be at least ten or fifteen. It’s all wrote out on paper, same kind of paper, typewriting, and so forth. I’ll try to get to them as quick as possible. We can get out in...as quick as can.

59. **When—when you say “the wicked shall not burn Eternally,”...**(Well, now I got Jehovah Witness on the run, haven't I?)...**When you say the wicked will not burn Eternally, do you mean in hell or in the lake of fire? I know it says in Revelation** (that's the 20th chapter) **that hell will be cast into the lake of fire. If they do not burn Eternally, then what becomes of them?**

227 Just as I have just got through saying, brother or sister, whoever it was; they become extinct, there's no more to them. They had a beginning, and there they end; they're just nothing no more. How will...how long they will burn, that's just hard telling. But, look, there...

228 If you can just get this in your mind, see, it's very simple. There is but one type of Eternal Life, and that comes through God Himself. And God alone is Eternal

Life. If you'll just get here in the lexicon, look up the Greek word Zoe. Zoe is "Eternal Life." *Eternal Life* is "God." And Jesus said, "I give unto them Eternal Life." And if you'll look here at the lexicon, it said, "Zoe." That's the only Eternal Life there is. No place in the Bible where It ever says there'll be an Eternal hell, it said they'll burn "forever and ever."

229 Now, to get the word "forever" look at the *aeon*—

aeon. Did you notice here in the Bible? How many's ever heard it said, "And aeons and ae-..."? How many knows that *aeon* is "a space of time"? Why, sure, anybody knows that *aeon* is "a space of time."

230 "And they shall burn for aeons," that's spaces of time. "Cast into the lake of fire, and shall burn for aeons." *Aeons* means the "spaces of time." They may burn for a hundred million

years in punishment but, finally, they have to come to an end; to be extinct, altogether. See, because everything that is not perfect is the perverted off of the Perfect; and it had a beginning, so it must have an end.

231 But we who believe on the Lord Jesus Christ has Zoe, “God’s Own Life” in us, and have Eternal Life. Not have life forever and ever, the sinner has life forever and

ever, but we have “Eternal Life.”

232 Brother Cox, not long ago, was setting on my runway before we put the...after we had the rocks there, and he picked up a little, old fossil, and he said, “Brother Branham, how old is that?”

233 “Oh,” I said, “chronologically, you might say it’s ten thousand years old. Some kind of a little, old sea monster that lived at one time, a little sea

animal, might have lived way back in the ages gone by.”

234 He said, “Just think how short human life is to *that* life.”

235 I said, “Oh, but, brother, that thing has an end, but the Life that we have in Christ has no end. That may live two or three *forevers*, but it’ll never have Eternal Life, ’cause Eternal Life comes from God alone.”

236 Eternal, “He that heareth My Words and

believeth on Him that sent Me, hath Eternal Life and shall NEVER come to the judgment but passed from death unto Life." There you are, you get Eternal Life by being a believer. An unbeliever has life forever. An Eternal...a believer has Eternal Life, and cannot perish because It's Eternal.

237 But a believer, he will go...An unbeliever will go through the world, he'll have miseries, woes; what he calls having a big time, "whoopee,

having a big time.” Women, wine, and big time, he thinks he’s going on. He’ll die, he’ll go into a lake of fire and brimstone which burns, where burning is going on forever and forever, and maybe for a hundred million years his soul may be tormented in a lake of fire and brimstone.

238 I...You say, “Will it be just like regular brimstone?” I believe it’ll be a million times worse than that. I believe you couldn’t describe it by fire, by

a literal fire. The only reason it's put "by fire," that fire is the most consuming thing that we had. It absolutely consumes and destroys everything, fire does. Well, then, it'll be in there, but you'll have a soul that'll have to be punished through some kind...

239 Now, you have to watch the word *fire*, because the Holy Ghost is used "the Holy Ghost and fire"; 'cause Holy Ghost fire burns sin out, see, and makes clean.

240 But *this* fire, it comes from hell, it said a “lake of fire.” And ever what it is, it’s a punishment with torment. The rich man lifted up his eyes, being in hell, and said, “Send Lazarus with a little water on his fingers, to put on my lips, for this flames are tormenting me.” Don’t think there isn’t a burning hell, and a literal hell, there is. If there’s a literal devil, there’s a literal hell.

241 But, you see, everything that’s perverted

has a end to it, because it finally must come back to that purity and holiness of God. And God is Eternal; and if we have Eternal Life, God is in us, and we can no more die than God can die. There you are.

242 Now, the text really explains Itself, see, and makes it right. Now, let's see, I had a...I don't know whether...Yes:

“What will—what will become of them?”

243 They become extinct, there's no more to them: the soul goes, the spirit goes, the life goes, the body goes, the thoughts goes, the memory goes.

244 And there will be no more thoughts of even evil, or it ever—ever happened, in Glory. That's right, it'll all be...Could you imagine, that here would be people over here in this part...

245 Don't the Bible say, "Even the thoughts of the

wicked shall perish"? The very thoughts of it will perish.

246 Here will be a man over *here*, here's God the Great Holy One *here*, and knowing that right out yonder's a pit with souls burning in it? Why, that couldn't be Heaven. The very thoughts, the very memory, everything that's perverted, every evil thought, everything will perish, and everything that's evil in it. And we'll be nothing but purity,

with Zoe, the Life of God; to
Eternity, and for ages roll on,
and on, and on, and on, and
on; It'll never end, be Eternal!

247 “They went
into *everlasting* punishment,
but the righteous went into
Eternal Life.” You get
it? *Everlasting* punishment,
Eternal Life, what a
difference.

248 Now, see, it
doesn't...Now, I know, to you,
my dear little young'ns, I—I
don't mean to try to present

myself as a know-it-all. If I'd do that,...

249 Now, I've got three or four more good questions. I'll pick them up Sunday morning, the Lord willing.

250 Now, look. See, these rise questions. I'm an old preacher. I—I—I—I've twenty-six years in the ministry. And I—I am very grateful for this, that I can say this, my...I have never tried to try to present anything in my life without first it being

revealed. And I am so thankful that the Angel of the Lord...Which I had no education, no ability. And this Angel come down, and has been my help sent from God. And He has never told me one thing but what absolutely dovetailed from Genesis to Revelation with that, insomuch till...I wrote down right quick when He said "And you—and you shall take a gift of Divine healing." And I put it down just the way He said it.

251 And in about three years later, the manager called my—my attention to it, said, “Brother Branham, did you notice that? That’s so perfect till He even told you ‘a gift.’”

252 See, never said “the gift.” And every—every one in the Bible...every gift is “the gift” but Divine healing, and it’s “a gift.” It’s “gifts of healing.” You can have all kinds of gifts of healing, different ways. But, every other is “the gift”: “the” gift of

prophecy, “the” gift of *this*. But Divine healing is in the plural: “gifts.” And I never noticed that, that the Holy Spirit is so perfect. Oh, blessed be the Lord!

253 Do you understand that the same Holy Ghost that wrote that Bible, by hundreds of man, hundreds of years apart...and not one of them divied one from the other, every one of them was complete; and one never even heard of the other one.

254 And Paul went down, and was down in Arabia, and never even visited Jerusalem for fourteen years, but was down in Jerusalem and down...went from...never went to Jerusalem. But down in Arabia, and started preaching, never even seen Peter and the rest of them for fourteen years. And when they come together, they were preaching the very same thing: water baptism in the Name of Jesus Christ, and

Divine healing, and the power of God.

*57-0925 - Questions And Answers On
Hebrews #1*

185. Is hell, and the lake that burneth with fire and brimstone, the same?

191 No. Hell, translation in the Bible, I believe...Now, there is scholars sitting here, and I want to honor that. Our Brother Iverson sitting here, and Brother Vayle, and many of these brethren who are

really theologians. The word translated, *hades*, means the “grave.” Is that right? The Greek word for the grave. But the Lake of Fire is something else. Because, over in Revelation, “Both, *hades* and all, was cast into the Lake of Fire.” See? All right. Now let’s see.

*63-0324 M - Questions And Answers
On The Seals*

402. Brother Branham, if possible for a person to be lost and end up in hell if he

rejects the Light of the Word, even though has a genuine experience of justification and sanctification?

90 Yes, sir! That is exactly right.

64-0830E - Questions And Answers #4

186. If not, is the Lake of Fire, and hell, Eternal?

192 No, sir. No, sir. Anything that was created is not Eternal. No. Anything that's created...That's the reason there cannot be an

Eternal hell. If anybody ever tells you that you're going to burn in an Eternal hell, I want the Scripture for it. See? There's no such a thing as that.

193 Hell was created for the devil and his angels, for the antichrist and his people; that was the devil, incarnate devil. It was created for that, to destroy. And anything that had... Anything...

194 There's only one thing, at all, out of everything there is, the whole world and everything else, there's only one thing Eternal, and that's God. Before there was an atom, or electrons, or before there was even cosmic light, electrons or anything, He was God. He's the Creator.

195 And that's the only way you can be Eternal, is to receive Eternal Life. That Greek word there, I think, is Zoe. Isn't that right? Zoe.

Zoe. And then, that—that Life, God imparts to you. As the father, your father, imparts his life to you, through the—the marriage vow with mother; and he, by that, imparts, the—the joy of imparting, (catch me) of the imparting life for a son. And that's the way God does, joy in imparting His Life to a son. See? And then you become part of Him, which is Zoe, God's Own Life. "I give unto them Eternal Life."

196 “Raise them up, the last day.” That’s the only thing that—that...Ye got Eternal Life. And that Eternal Life knows Its body, and it must have to come forth. That it can...It’s impossible for it to lay there. As the Spirit of Christ hovered over the body, God’s Spirit over Christ, at that great day, it knowed it would raise up again; so is the saints in their body.

197 Now remember. Jesus, when He died, He went to hell. Cause, He had

to go there; He was the sin-barrier. "And He preached to the souls that were in hell, that repented not in the longsuffering, the days of Noah." That right? He went to hell and preached to the souls, the separated souls from God. *Death* means "separation." And they had separated from God, never could be back no more. And Jesus went to bear record that He was the One that was spoke of, the—the woman's Seed.

198 The serpent's seed, see what the serpent's seed done? Antichrist; winds up in death, separation, the red horse. The woman's Seed, Life, ends up on the white horse, Jesus Christ. See? What is it? One against the other; serpent's seed against the woman's Seed. You get it now? Oh, we could stay a little while on that! Wouldn't that be good? But let's stay with this.

*63-0324M - Questions And Answers
On The Seals*

82. Is there more than one world?

161 Yes, there's worlds of worlds, Hebrews the 1st chapter the 2nd verse, Hebrews the 11th chapter and the 3rd verse. There's worlds of worlds. God created the worlds, w-o-r-l-d-s, worlds.

59-0628E - Questions And Answers
